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## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 6730** 

| SERIAL NUMBER<br>10/730,910   | FILING DATE<br>12/10/2003<br>RULE | C           | CLASS<br>030                            | GROUP ART<br>3724 | UNIT               | D  | ATTORNEY<br>OCKET NO.<br>034079-001 |
|---|-----------------------------------|-------------|---|-------------------|--------------------|----|-------------------------------------|
| APPLICANTS  |                                   |             |   |                   | •                  |    | • .                                 |
| Jeong Sik Han   | , Seoul, KOREA, REPU              | BLIC OF     |   |                   |                    |    |                                     |
| Gyoung Hee K  | im, Seoul, KOREA, REF             | PUBLIC (    | DF;                                     |                   |                    |    |                                     |
| ** CONTINUING DATA **********************************   |                                   |             |   |                   |                    |    |                                     |
| ** FOREIGN APPLICATIONS ************************************  |                                   |             |   |                   |                    |    |                                     |
| Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged                              | Allowance                         | er<br>tials | STATE OR  COUNTRY  KOREA,  REPUBLIC  OF | SHEETS DRAWING 29 | TOT.<br>CLAI<br>35 | MS | INDEPENDENT<br>CLAIMS<br>4          |
| ADDRESS<br>21839<br>BURNS DOANE SWECKER & MATHIS L L P<br>POST OFFICE BOX 1404<br>ALEXANDRIA , VA<br>22313-1404 |                                   |             |   |                   |                    |    |                                     |
| TITLE<br>Nail clipper and nail cutter, lever and supporting shaft for the same                                  |                                   |             |   |                   |                    |    |                                     |
|   |                                   |             | <u></u>                                 |                   |                    |    |                                     |

|                 | FEES: Authority has been given in Paper<br>No to charge/credit DEPOSIT ACCOUNT<br>No for following: | ☐ All Fees                            |  |  |
|-----------------|---|---------------------------------------|--|--|
|                 |   | 1.16 Fees (Filing)                    |  |  |
| FILING FEE      |   | 1.17 Fees ( Processing Ext. of time ) |  |  |
| RECEIVED<br>563 |   | ☐ 1.18 Fees (Issue)                   |  |  |
| 303             |   | ☐ Other                               |  |  |
|                 |   | ☐ Credit                              |  |  |